

الحمد لله الذي أقام بالعدل ملكوت السماوات والأرض، وأعد للظالمين ظلماتٍ بعضها فوق بعض، أحمده سبحانه، لا يظلم مثقال ذرة، وإن تك حسنة يضاعفها ويؤت من لدنه أجراً عظيماً

وأشهد أن لا إله إلا الله وحده لا شريك له، وأشهد أن سيدنا ونبينا محمداً عبده ورسوله، صلى الله عليه وعلى آله وأصحابه وأتباعه، وسلّم تسليماً كثيراً.

All praise be to Allah, who justly established the kingdom of the heavens and the earth, and prepared for the wrong-doers punishments of torment. I praise the Almighty who does not oppress in the slightest of iotas, and rewards those dividends for the smallest of good deeds.

And I bear witness that there is no god but Allah alone with no partner, and I witness that our Master and Prophet Muhammad is His slave and Messenger, may Allah bless him, his family, his companions and his followers with abundant peace and recognition. Amin

وَلَا يَظْلِمُ رَبُّكَ أَحَدًا

“And your Lord does injustice to no one”. (18:49)

الظلم: وضعُ الأشياءِ في غير مواضعها الشرعية بتفريط في الحق أو بتجاوزه، مَا لِلظَّالِمِينَ مِنْ حَمِيمٍ وَلَا شَفِيعٍ يُطَاعُ

3 Forms of Injustices:

1. Against Allah - Kufir – Disbelief – Shirk – Polytheism and Hypocrisy

“Indeed, polytheism is the greatest injustice.” (31:13) – إِنَّ الشِّرْكَ لَظُلْمٌ عَظِيمٌ

2. Against The Creation Of Allah

إِنَّمَا السَّبِيلُ عَلَى الَّذِينَ يَظْلِمُونَ النَّاسَ وَيَبْغُونَ فِي الْأَرْضِ بِغَيْرِ الْحَقِّ أُولَئِكَ لَهُمْ عَذَابٌ أَلِيمٌ

“The cause is only against the ones who wrong the people and tyrannize upon the earth without right. Those will have a painful punishment.” (42:42)

3. Against Oneself, Sinning - Transgressing Limits And Order Of Allah

إِنَّ الْإِنْسَانَ لَظُلُومٌ كَفَّارٌ

Indeed, mankind is most unjust and ungrateful. (14:34)

قال الله تعالى: يا عبادي: إني حرمت الظلم على نفسي وجعلته بينكم محرماً فلا تظالموا."

"My servants, I have made oppression unlawful for Me and unlawful for you, so do not commit oppression against one another." (Muslim)

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَضِلَّ أَوْ أُضِلَّ، أَوْ أَزِلَّ أَوْ أُزَلَّ، أَوْ أَنْ أَظْلِمَ أَوْ أَنْ أُظْلَمَ، أَوْ أَنْ أَجْهَلَ أَوْ أَنْ يُجْهَلَ عَلَيَّ

**"O Allah! I seek refuge in Thee lest I stray or be led astray, or slip or made to slip, or cause injustice, or suffer injustice, or do wrong, or have wrong done to me."
(Abu-Dawud)**

وَمَا ظَلَمْنَاهُمْ وَلَكِنْ كَانُوا هُمُ الظَّالِمِينَ - وَمَا رَبُّكَ بِظَلَّامٍ لِلْعَبِيدِ - وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعَالَمِينَ
إِنَّ اللَّهَ لَا يَظْلِمُ النَّاسَ شَيْئًا وَلَكِنَّ النَّاسَ أَنْفُسَهُمْ يَظْلِمُونَ

" إِنَّ اللَّهَ لِيُمْلِي لِلظَّالِمِ حَتَّى إِذَا أَخَذَهُ لَمْ يُفْلِتْهُ "

"Allah gives respite to the oppressor, but when He takes him over, He never releases him." (Bukhari)

**Social Injustice – Economic Injustice – Humanitarian Injustice – Religious Injustice
Children, Wife, Judges, Inheritance, Workplace, Neighbours,**

1.2 billion (20%) of the world population now lives on less that \$1/day, another 1.8 billion (30%) lives on less than \$2/day, 800 million go to bed hungry every day, and 30,000 - 60,000 die each day from hunger alone.

Sri Lanka – Extremist Buddhist – Burma Extremist Buddhist, Iraq, Syria, Pakistan

والعدل اسم من أسماء الله الحسنى، وصفة من صفاته

وَإِنْ حَكَمْتَ فَأَحْكُم بَيْنَهُم بِالْقِسْطِ إِنَّ اللَّهَ يُحِبُّ الْمُقْسِطِينَ

“And if you judge, judge between them with justice. Indeed, Allah loves those who act justly.” (5:42)

وَإِذَا قُلْتُمْ فَاعْدِلُوا وَلَوْ كَانَ ذَا قُرْبَىٰ

“And when you testify, be just, even if it be a near relative”. (6:152)

ويقول الرسول لمعاذ: "... وَأَتَّقِ دَعْوَةَ الْمَظْلُومِ؛ فَإِنَّهُ لَيْسَ بَيْنَهُ وَبَيْنَ اللَّهِ حِجَابٌ"

The Prophet ﷺ sent Mu`adh رضي الله عنه to Yemen and said, "Be afraid, from the curse of the oppressed as there is no screen between his invocation and Allah." (Bukhari)

إِنَّ الْمُقْسِطِينَ عِنْدَ اللَّهِ عَلَىٰ مَنَابِرٍ مِّنْ نُورٍ عَنِ يَمِينِ الرَّحْمَنِ -عَزَّ وَجَلَّ-، وَكَلَّمَا يَدَيْهِ يَمِينٌ، الَّذِينَ يَعْدِلُونَ فِي حُكْمِهِمْ وَأَهْلِيهِمْ وَمَا وَلُوا

The Prophet ﷺ said: "Those who are just and fair will be with Allah, Most High, on thrones of light, at the right hand of the Most Merciful, those who are just in their rulings and in their dealings with their families and those of whom they are in charge." (Al-Nisai)

وَالسَّمَاءَ رَفَعَهَا وَوَضَعَ الْمِيزَانَ أَلَّا تَطْغَوْا فِي الْمِيزَانِ وَأَقِيمُوا الْوَزْنَ بِالْقِسْطِ وَلَا تُخْسِرُوا الْمِيزَانَ

"And the heaven He raised and imposed the balance. That you not transgress within the balance. And establish weight in justice and do not make deficient the balance." (55:7-9)

"ثلاثة لا ترد دعوتهم: الصائم حتى يفطر، والإمام العادل، ودعوة المظلوم"

"There are three whose supplication is not rejected: The fasting person when he breaks his fast, the just leader, and the supplication of the oppressed person."