

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ، الَّذِي عَلَّمَ بِالْقَلَمِ وَالْإِنْسَانَ مَا لَمْ يَعْلَمْ،
أَحْمَدُهُ سُبْحَانَهُ حَمْدًا يَلِيقُ بِجَلَالِ وَجْهِهِ وَعَظِيمِ سُلْطَانِهِ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا
اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ، وَأَشْهَدُ
أَنَّ سَيِّدَنَا وَنَبِيَّنَا مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ، وَصَفِيَّهُ مِنْ خَلْقِهِ وَحَبِيبَهُ، صَلَّى اللَّهُ عَلَيْهِ
وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ وَعَلَى مَنْ تَبِعَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ.

All praises are for Allah the Lord of the worlds, who taught by benevolence and the pen, taught man that which he knew not. I extol Him as is befitting His Great Sovereignty and Glorious Status. I bear witness that there is no deity but Him, having no associates. To Him belongs the dominion of the heavens and the earth and whatever is within them. And He is over all things competent. I also testify that our Master and Prophet Muhammad is His Servant and Messenger, may the peace and blessings of Allah be upon him, his family, his companions, and all those who will follow them in righteousness till the Day of Judgment, Amin

Understanding Knowledge & Actions

اقْرَأْ بِاسْمِ رَبِّكَ الَّذِي خَلَقَ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ اقْرَأْ وَرَبُّكَ الْأَكْرَمُ الَّذِي عَلَّمَ بِالْقَلَمِ عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ

Recite in the name of your Lord who created - Created man from a clot. Read, for your Lord is the Most Beneficent, The One Who taught to write with the pen. The One Who taught man all what he did not know. (96:1-5)

Bertrand Russell 'Theory of Knowledge': **1. Knowledge can transform or destroy him, 2. Hold the world at ransom, 3. Education is highly political, power over masses"** The Idealistic, Materialistic Theory Vs Islamic Reality

There are four gates of knowledge; Revelation, Intuition, Sensory/Factual and Intellect

Prophetic Revelations

آتَانِي الْكِتَابَ وَجَعَلَنِي نَبِيًّا الرَّحْمَنُ عَلَّمَ الْقُرْآنَ

The People Of Wisdom & Intuition

آتَيْنَاهُ رَحْمَةً مِنْ عِنْدِنَا وَعَلَّمْنَاهُ مِنْ لَدُنَّا عِلْمًا

Sensory & Factual

لَا تَعْلَمُونَ شَيْئًا وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ وَالْأَفْئِدَةَ, الْحَاقَّةُ مَا الْحَاقَّةُ وَمَا أَدْرَاكَ مَا الْحَاقَّةُ

Intellectual – Scholars, Logicians & Jurists

أَفَلَا تَتَفَكَّرُونَ, أَفَلَا تَعْقِلُونَ, أَفَلَا يَتَذَكَّرُونَ, وَوَمَا أُوتِيتُمْ مِنَ الْعِلْمِ إِلَّا قَلِيلًا

Understanding Knowledge & Actions

During the enlightenment, many changes took place, and the most fundamental was the severing of knowledge from its **Divine Nature** to human nature. All universities are set out in two overarching sections which persist till today:

Naturwissenschaft & Geisteswissenschaft:

The tangible, physical sciences Vs the intangible sciences

Throughout our lives we are taught this and take this to be the norm but it is a dichotomy that cannot exist for any Muslim. **What is Secular? What is Religious?** Geography, Anthropology, Physics, Biology? **Why The Separation?** All knowledge is inherently Godly and Religious:

عَلَّمَ الْإِنْسَانَ مَا لَمْ يَعْلَمْ، عَلَّمَ آدَمَ الْأَسْمَاءَ

The west separate religion from the state & compartmentalise actions: social/cultural & religious. For Muslims everything is religious. Religion is not reserved for private

وَهُوَ مَعَكُمْ أَيْنَ مَا كُنْتُمْ

Qiyamat everything will be questioned; your social/cultural actions - your driving, customer care, and cultural activities – financial, weddings, entertainment...

Everything must conform to the Islamic principles of Taqwa, Right/Wrong, Good/Bad

All your decisions will be questioned, their intentions, and their actions

قُلْ إِنْ صَلَّاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ