

قَمَّةُ الْكَوْنِ

Crown of Creation – Leader of Worlds

CONTENTION - Muhammad ﷺ is a mere human like us, ordinary, we should not over praise him?!

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Anas ibn Malik رضى الله عنه says the Prophet ﷺ illuminated everything in Madinah the day he entered, and Madinah lost its glory & light the day he passed away (Tirmidhi) I never felt anything softer or more beautiful than the palm & fragrance of the Prophet ﷺ (Bukhari)

Abu Hurairah رضى الله عنه "I have not seen anything more beautiful than the Messenger ﷺ it was as if the sun flowed upon his face. (Tirmidhi) Hassan Bin Thabit رضى الله عنه "Better than you, no eye has ever seen. More beautiful than you, no woman has given birth to. You are free from all defects, as if you were created however you wished" Ibn Abbas رضى الله عنه said "You illuminated the horizons with your birth"

He ﷺ is extraordinary, the best, unparalleled, exemplary, pinnacle & perfection of creation!

ARSH, KURSI, QALAM, JANNAH, HEAVENS, ANGELS = ALL CREATED

MUHAMMAD ﷺ IS THE BEST & OF ALL ALLAH'S CREATIONS & BETTER THAN ALL OF THEM!

"I am the leader & master of Humanity, I am the Beloved of Allah, I am the carrier of the Banner of Praise, I am the 1st to be Resurrected, 1st to Intercede, 1st to enter Jannah, I am the Most Noble among the First & Last – but I do not boast" (Muslim & Tirmidhi)

All these scenes are deliberately orchestrated by Allah ﷻ, Qabr, Hashr, Mizaan, Hisaab, Jannah. Why? Because Allah ﷻ wants all of creation to see the Honour & Maqaam of the Prophet ﷺ.

The earth was made into a Masjid due of the Sujood of the Prophet ﷺ. **جُعِلَتْ لِي الْأَرْضُ طَهُورًا وَمَسْجِدًا.**

The dust was made pure because of the blessed feet of the Prophet ﷺ.

Only in our religion, only for the Prophet ﷺ. **(Bukhari)**

The place between his Minbar & home became a piece of Jannah, only due to the walking & presence of the Prophet ﷺ. **مَا بَيْنَ بَيْتِي وَمِنْبَرِي رَوْضَةٌ مِنْ رِيَاضِ الْجَنَّةِ، وَمِنْبَرِي عَلَى حَوْضِي.** **(Bukhari)**

In the battle of Uhud the eyeball of Qatadah ؓ was injured & came out, the Prophet ﷺ fixed it with his saliva & blessed hands. It then became more beautiful & sharper than before.

When Musa ؑ went to the Valley of Tuwa, he was told to remove his sandals. **(20:12)**

When the Prophet ﷺ went on Mi'raj he went beyond the Arsh with his sandals on. **(53:9)**

The dust became a source of medicine & cure only when it was mixed with his blessed saliva ﷺ.

When a patient would be brought to the Prophet ﷺ, he would take his blessed saliva mix it with the dust beneath his sandals & read this Du'aa.

(Bukhari) بِسْمِ اللَّهِ تُرْبَةُ أَرْضِنَا بِرِيقَةٍ بَعْضِنَا يُشْفَى سَقِيمُنَا بِإِذْنِ رَبِّنَا

Without doubt & hesitation Allah ﷻ لا شبيه له ﷺ & without doubt & hesitation Prophet ﷺ لا شبيه له ﷻ

“There is no equal to him in his magnificence. For in him, the essence of perfection is indivisible” (Qasidah Burdah)

How do we reconcile, restrict this form of praise with the statement of the Prophet ﷺ

“Do not exaggerate in praising me as the Christians praised the son of Mary, for I am only a Slave. So, call me the Slave of Allah and His Apostle.” (Bukhari)

The Christians made Eesa عليه السلام a god, **DON'T DO THAT**, otherwise praise me however else you wish.

Gibrael عليه السلام, Ibn Abbas, Hassan bin Thabit, Abdullah ibn Rawaha, Ka'b ibn Malik, Umm e Ma'bad رضي الله عنهم and more all praised him ﷺ!

No one has ever & never will any Muslim ever equate or raise the Prophet ﷺ to the status of a god?!

Because we know he is Muhammad The Messenger, Muhammad The Slave. **(17:1) (33:40)**

The Prophet ﷺ also himself did a Du'a to Allah ﷻ - **اللَّهُمَّ لَا تَجْعَلْ قَبْرِي وَثْنَا يُعْبَدُ - (Miskhat)**

The Prophet ﷺ is saying, everything other than the rank of divinity, مرتبة الألوهية, then I am worthy of that praise, so praise me however you wish.

“Abandon what the Christians have claimed about their Prophet.

Beyond that say whatever you wish in praise of him.

You may ascribe whatever you wish of nobility to his essence.

And to his rank, whatever you wish of greatness.

Indeed, the high merit of the Messenger of Allah has no furthest limit.

Which could ever be expressed by the tongue of a human being.” (Qasidah Burdah)

Hassan Bin Thaabit رَضِيَ اللهُ عَنْهُ

لما رأيت أنواره سطعت وضعت من خيفتي كفي على بصري خوفا على بصري
من حسن سورته فلست أنظره إلا على قدري
روح من النور في جسم من القمر كحلية نسجت من الأنجم الزهر

Ibn Abbas رَضِيَ اللهُ عَنْهُ

وأنت لما ولدت أشرقت الأرض وضاءت بنورك الأفق
فنحن في ذلك الضياء وفي النور وسبل الرشاد نخرق

Imam al-Shaafi'e رَضِيَ اللهُ عَنْهُ

من مثلكم لرسول الله ينتسب ليت الملوك لها من جدكم نسب
ما للسلاطين أحساب بجانبكم هذا هو الشرف المعروف والحسب
خير النبيين لم يذكر على شفة إلا وصلت عليه العجم والعرب
خير النبيين لم تحصر فضائله مهما تصدت لها الأسفار والكتب
خير النبيين لم يقرن به أحد وهكذا الشمس لم تقرن بها الشهب
واهتزت الأرض إجلالا لمولده شبيهة بعروس هزها الطرب

Imam Busiri رَضِيَ اللهُ عَنْهُ

دع ما ادعته النصارى في نبيهم واحكم بما شئت مدحا فيه واحتكم
وانسب إلى ذاته ما شئت من شرف وانسب إلى قدره ما شئت من عظم
فإن فضل رسول الله ليس له حد فيعرب عنه ناطق بفم

How can we ever truly praise, compliment or honour the Kamaal, Jamaal & Maqaam of the Prophet ﷺ when we are limited & don't know his reality.

So, we turn to Allah ﷻ and ask Him about his station, his praise & beauty!

“And We have exalted your remembrance for you.” (94:4)

“And God's favour upon you is tremendous indeed.” (4:113)

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا (33:56)

We are limited, but Allah ﷻ who knows his reality praised the Prophet ﷺ beyond compare.

In 6236 verses, Allah ﷻ praised the Prophet ﷺ, his being, essence, life, moments, 2672 times.

مُحَمَّدٌ رَسُولُ اللَّهِ - النَّبِيُّ أَوْلَى - وَأَزْوَاجُهُ أُمَّهَاتُهُمْ - قَدْ نَرَى ثَقْلَبَ وَجْهِكَ فِي السَّمَاءِ

يَا أَيُّهَا الْمُدَّثِّرُ - وَثِيَابَكَ فَطَهَّرْ - قُمْ اللَّيْلَ إِلَّا قَلِيلًا - مُسْتَأْنِسِينَ لِحَدِيثٍ - يَسْتَحْيِي مِنْكُمْ

فَإِنَّمَا يَسَّرْنَاهُ بِلِسَانِكَ - مَا يَنْطِقُ عَنِ الْهَوَى - وَلَا تَخْطُهُ بِيَمِينِكَ - أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ - الَّذِي أَنْقَضَ ظَهْرَكَ - وَلَا تَعُدُّ عَيْنَاكَ عَنْهُمْ

وَمَا رَمَيْتَ إِذْ رَمَيْتَ وَلَكِنَّ اللَّهَ رَمَى - عَلَى قَلْبِكَ لِتَكُونَ مِنَ الْمُنذِرِينَ - مَا كَذَبَ الْفُؤَادُ مَا رَأَى

مَا زَاغَ الْبَصَرُ - مَا ضَلَّ صَاحِبُكُمْ وَمَا غَوَى - وَمَا كَانَ اللَّهُ لِيُعَذِّبَهُمْ وَأَنْتَ فِيهِمْ

لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ - وَإِنَّكَ لَعَلَى خُلُقٍ عَظِيمٍ - لَعَمْرُكَ إِنَّهُمْ لَفِي سَكْرَتِهِمْ يَعْمَهُونَ

Never think of him ﷺ as a mere Bashar – Never hesitate to ever praise him unconditionally!!!

No one is remotely comparable to the Prophet ﷺ in Fadl, Akhlaq, Imaan, Soorah, Seerah!!!