



أنت عن الله خال

Jumu'ah - 27.12.2024

You & I, humanity, in all its forms, languages, colours, cultures are the greatest creation of Allah ﷻ. Finding physical fault in creation, is finding fault in the Creator – Allah ﷻ. We are endowed with **Dignity, Honour & Respect. We are Precious & Valued above all creations!**

You are not 37 Trillion random cells, useless pieces of meat, scattered bones, miles of veins put together haphazardly. You are created with Intention, Purpose & Design. You are fashioned in the best of manners by the most Perfect & Best of Creators, by His Hands, in His Image, by His Breath. Every DNA sequence, molecule, strand, iteration of **INSAAN is with perfection.**

Angels prostrated to **INSAAN, Allah ﷻ revealed books to **INSAAN**, Allah ﷻ sent **INSAAN** Messengers & Prophets, made the earth & it's beauty for **INSAAN** – Allah ﷻ gave **INSAAN** an all forms of honour because you are valuable to Him ﷻ. **SO WHY DO YOU NOT SEE YOUR WORTH?****

“Do you not see that Allah has made subject to you whatever is in the heavens and whatever is in the earth and amply bestowed upon you His favours, [both] apparent and unapparent?” (31:20)

“And We have certainly honoured the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference.” (17:70)

“The work of Allah who has perfected everything” (27:88)

“Who perfected everything which He created” (32:7)

Allah ﷻ created angels, placed in them Aql but removed Desire & Free Will.

Allah ﷻ created animals, placed in them Desires, but removed Aql.

Allah ﷻ created humans, placed in them Aql & Desires. So, whoever overcomes his desires is more honourable than angels. However, whoever's desires overcome him, then he is lower than animals.

INSAAN is a product, of Allah ﷻ, His Label, His Design, His Name, His Workmanship.

“We have certainly created Insaan in the best of forms” (95:4)

This unequivocal proud statement comes after Allah ﷻ takes multiple oaths!

When you want to honour someone, you get them something beautiful, unique, that fulfils all their needs and wants. House, Car, Clothes, Money... Look around, and see how Allah ﷻ honoured you! Recognise your worth before Allah ﷻ – **AFADALUL KHALQ** – as long as you obey Allah ﷻ.

The value of **INSAAN** is not colour, culture, status, power, wealth, tribe, face, hair, body, poverty – the value is **ONLY TAQWA**.

“Indeed, the most noble of you in the sight of Allah is the most righteous of you” (49:13)

A funeral of a Jew passed by the Prophet ﷺ & he stood up – **أَلَيْسَتْ نَفْسًا** –

The Nafs that Allah ﷻ created & blew into your body – always requires Honour!

Zaahir ibn Haraam رضي الله عنه a poor & unknown man, not handsome, wealthy, recognised or respected. The Prophet صلى الله عليه وسلم loved Zaahir رضي الله عنه who used to sell baskets in Madinah. One day he صلى الله عليه وسلم saw him in the market & embraced him from behind, Zaahir رضي الله عنه didn't know & kept saying let me go. The Prophet صلى الله عليه وسلم jokingly said who will buy this salve - he replied - you will find me worthless and unsellable; the Prophet صلى الله عليه وسلم then replied, **“you are NOT worthless, you are precious to Allah”**.

You don't need to be powerful, rich or handsome to be respected & honoured, just human. Allah سبحانه وتعالى does not look at your faces, bodies, but at your hearts & actions, so always beautify that!

“Many a person with dishevelled hair covered with dust is turned away from the doors, yet if he were to take an oath in the name of Allah, Allah would fulfil that. (Muslim)

Abdullah ibn Mubarak رحمته الله - said the people of Madinah were suffering a drought. Praying for Istisqaa but no rain came. One night he entered Masjid Nabwi & saw a thin, black man who raised his hands to the heavens & said **“O ALLAH I SWEAR BY YOU, SHOWER YOUR RAIN UPON US NOW”**

His hands dropped & the rain fell. He did not know that I was looking, so I followed him until he reached his home in the market of the salves. I entered behind him and said by Allah, tell me the secret between you and Allah, why did Allah سبحانه وتعالى immediately accept your Dua?!

He said wait, let me pray 2 Rak'aat. He prayed & raised his hands again & said **“YA ALLAH YOU HAVE REVEALED MY SECRET THAT WAS BETWEEN US, NOW TAKE MY SOUL”**

His hands fell & his soul parted right before Abdullah ibn Mubarak رحمته الله.

The value of **INSAAN** is by his Taqwa, Heart, & Akhlaaq – not clothes/body/colour. **أَنْتَ عِنْدَ اللَّهِ غَالٍ**

Julaybeeb رضي الله عنه was a poor, short man; homeless, rough, destitute, & not handsome. Ignored by all of society – untouchable. He went to the Prophet ﷺ one day and said “**Ya Rasoolalaah! when I die will I be prevented from entering Jannah due to being short and ugly?**” **IMAGINE** how Julaybeeb must have felt?! People must have made him feel worthless, ugly & unlovable.

“**Will my ugliness prevent me from me entering Jannah...**” He ﷺ immediately said **NO!**

Julaybeeb رضي الله عنه said “**then why won't anyone marry off their daughter to me? when I ask, no one listens me or accepts my proposals. They push me away and ignore me.**”

The Prophet ﷺ reassured him & said I shall marry you off! The Prophet ﷺ arranged his Mahr, Home & Essentials. He ﷺ sent Julaybeeb to ask for a Rishta of the most beautiful woman in Madinah.

Julaybeeb رضي الله عنه was so happy, excited, over the moon, knocked the door & said the Prophet ﷺ is asking for your daughter, the father said wow the Prophet ﷺ wants to marry our daughter, there is no one better – how lucky are we! Julaybeeb رضي الله عنه clarified, no, it's for me.

The man's expression changed immediately & said did he not find **ANYONE ELSE?!** He then asked his wife, who also misunderstood, then said “**could is not have been Umar, Uthman, Abu Bakr رضي الله عنه - WHY YOU?**”

The pious daughter heard the conversation of her parents, & said what's wrong with you two? They explained the situation & she said, “**Will you both reject the choice of the Rasoolalaah ﷺ?**”

“It is not for a believing man or a believing woman, when Allah and His Messenger have decided a matter, that they should [thereafter] have any choice about their affair. And whoever disobeys Allah and His Messenger has certainly strayed into clear error. (33:36)

**She said marry me off to him, for Allah, my Lord will never let me down!
When the Prophet ﷺ heard her response, he was so happy, he did a Du’a for her!**

- اَللّٰهُمَّ صُبَّ عَلَيَّهَا الْخَيْرَ صَبًّا وَلَا تَجْعَلْ عَيْشَهَا كَدًّا كَدًّا -

“O God, pour goodness upon her abundantly, and do not make her life one of hardship”

**The night of Julaybeeb’s ﷺ marriage, Jihad was called; the call to Allah, or call to his wife?
He heeded the call to Jihad & left her, Julaybeeb ﷺ became a Shaheed in the battle of Uhud.**

After the battle, the Prophet ﷺ asked, are we missing anyone – they said no, he said go search again. The Prophet ﷺ said “I’m missing my Habeeb, find him. They found his body besides 7 Kuffar. The Prophet ﷺ came & said **“JULAYBEEB IS FROM ME & I AM FROM HIM. JANNAH IS FOR HIM 3X”.**

The Prophet ﷺ held him in his arms, rested him in his lap, kissed his forehead, then placed him in the grave himself. All the companions wished they were the ones being buried at that moment.

Zahir ibn Haraam & Julaybeeb ﷺ, no apparent Jamaal, Kamaal or Mataa, but had inner beauty, perfection & honour due to their Taqwa, Character & Obedience to Allah ﷻ.

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